



**2024 American Legion Department Fall Conference  
 Double Tree Williamsburg, VA  
 1 November – 3 November 2024**

**DISTRICT:** \_\_\_\_\_ **POST:** \_\_\_\_\_ **UNIT:** \_\_\_\_\_ **SQUADRON:** \_\_\_\_\_ **CHAPTER:** \_\_\_\_\_

**REGISTRATION INFORMATION:** (Please **PRINT CLEARLY** on this form and complete it in its entirety)

|                | <b>Please circle your Legion Family Affiliation:</b> |           |        |        |        |       |  | <b>Please circle Meal Option – 1,2,or 3</b> |   |   |
|----------------|--|-----------|--------|--------|--------|-------|--|---|---|---|
|                | Legion   | Auxiliary | S.A.L. | Riders | Junior | Guest |  | 1   | 2 | 3 |
| 1. Name: _____ |  |           |        |        |        |       |  |   |   |   |
| 2. Name: _____ |  |           |        |        |        |       |  |   |   |   |
| 3. Name: _____ |  |           |        |        |        |       |  |   |   |   |
| 4. Name: _____ |  |           |        |        |        |       |  |   |   |   |

**Contact Person's Information:** Membership ID# \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

**Conference Events:**

**You must Present your Registration Badge to attend all events and meetings!!**

|  |           |                       |                     |          |
|--|-----------|-----------------------|---------------------|----------|
| Registration:  | \$15 Each | #'s Registered: _____ | Registration Total: | \$ _____ |
| <b>Registrations received after 9/30/2024 will incur a late fee of \$10 Each</b> |           | #'s Late: _____       | Late Fee Total:     | \$ _____ |
| Friday: Casino Night   | \$15 Each | #'s Registered: _____ | Casino Night:       | \$ _____ |
| Friday: Bingo  | \$15 Each | #'s Registered: _____ | Bingo Night:        | \$ _____ |
| Saturday Banquet:  | \$60 Each | #'s Registered: _____ | Banquet Total:      | \$ _____ |

**Banquet Meal Selections:** (Note: No banquet tickets are available for late registrants. For Special diets, please contact department)

- 1 Sauteed French Cut Chicken    2 Vegan Sausage    3 Pretzel-Crusted Halibut

**Please make check payable to: American Legion Department of Virginia**

**Total Amount Due: \$ \_\_\_\_\_**

**Please mail registration and payment to:**

A.L. Dept. of Virginia, PO Box 11025, Richmond, VA 23230

**Please email registration and credit card payment to: [eeccleston@valegion.org](mailto:eeccleston@valegion.org)**

Credit Card Information: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_    Exp: \_\_\_\_/\_\_\_\_    SEC: \_\_\_\_\_

**Hotel Information:** DoubleTree by Hilton Hotel, Williamsburg 50 Kingsmill Road, Williamsburg, VA 23185

**Price is NOT guaranteed after 9/30/2024**

- Call the hotel at: 1-800-222-8733
- If you prefer to make your reservations online, please go to the Dept. of VA website.
- Under "Upcoming Events", there will be a link to the hotel reservation system. Or you can scan the QR code for the link.
- You **MUST** identify that you are with the American Legion Department of Virginia Conference for the rate of \$159/night.



For Questions or Assistance, please contact: Rick Ward – at 804-695-4567/[wlfmn53@hotmail.com](mailto:wlfmn53@hotmail.com)

Tonya Meunier-804-840-2708/[TLMEUNIER77@gmail.com](mailto:TLMEUNIER77@gmail.com)